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DEPARTMENT OF LIFELONG LEARNING AND EXTENSION 

Mob No. 9422803768

Dr. Nishikant Raut, (Director)

Dated: 05/02/2024

No.DOLLE 730/24

To.

The Course Co-ordinator

Rognidan Vikruti Vigyan PG Association for Pathology & Radiodiagnosis, Flat No. 307,

Rajat Plaza-1-A. Ghat Road,

Subject: Sanction for Conducting Short Term Course under Continuing Education Programme on No Grant Basis. (2023-2024)

Sir Madam,

With reference to your proposal for conducting Short Term courses indicated below under Continuing Education Programme of this Department, this is to inform you that your proposal has been accepted by the Department and your Institute has been granted permission to conduct the course on the following conditions:

## Details of the Course -

Sr. No.	Name of the Course	Name of Course Coordinator	Duration	No. of Candidate s to be admitted	Fees to be Charged Per student	Fees to be Deposited With the Deptt. Per student
1	Diploma in Advance Pathology Training (DAPT)	Dr. Subhash Waghe	455 hrs (Sem 1 and II) T = 130 hrs P = 200 hrs Inter 125	30	Rs. 32,000/-	Rs. 4100/- Reg. Fee - 3200/- Exam Fee - 900/-
2	Diploma in X- Ray Diagnosis & Techniques (DXDT)	Dr. Subhash Waghe	510 hrs (Sem I and II) T = 120 hrs P = 265 hrs Inter. = 125	20	Rs. 32,000/-	Rs. 4100/- Reg. Fee – 3200/- Exam Fee – 900/-

## Rules & Regulations of this Department regarding these courses should be strictly followed.

- This sanction is valid for Academic Session 2023-24. 1.
- Fees for the course should be charged as per the norms prescribed by the Department. 2.
- Expenditure on the course should be incurred as per norms of the Department. 3. Income & Expenditure Account should be submitted to the Department.
- Strength should not exceed the limit for a batch. 4.
- Course should be started within one month from the date of Sanction. 5.
- The course should be allowed to run, if there are minimum admitted students not less than 25% of 6. approved intake. Please communicate your acceptance within a month and submit Initial Report
- Submit the List of Students admitted in the excel format attached herewith for each batch. 7. Also send a soft copy in CD/Pen drive along with the fees share as mentioned in the table.

Your's faithfully.